



**STATE OF ALABAMA**  
**PUBLIC SERVICE COMMISSION**  
**P.O. BOX 304260**  
**MONTGOMERY, ALABAMA 36130**

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

**ECO-PRESERVATION SERVICES LLC,**

**Respondent,**

**OFFICE OF THE ATTORNEY GENERAL OF  
ALABAMA,**

**Intervenor,**

**D.R. HORTON, INC.-BIRMINGHAM,**

**Intervenor.**

**INVESTIGATION PROCEEDING TO  
CONSIDER THE ISSUANCE OF A  
CERTIFICATE OF PUBLIC  
CONVENIENCE AND NECESSITY  
FOR ECO-PRESERVATION  
SERVICES LLC AND TO  
DETERMINE THE RATES, TERMS  
AND CONDITIONS OF SERVICE TO  
BE IMPLEMENTED BY ECO-  
PRESERVATION SERVICES, LLC**

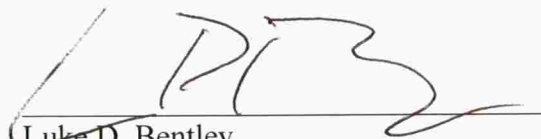
**DOCKET 33335**

**PROCEDURAL RULING**

On June 16, 2023, Intervenor Office of the Attorney General of Alabama filed a motion for an extension of time to file a response brief. A procedural ruling issued on May 15, 2023 stated that Intervenor may file a response brief on or before the close of business on June 16, 2023. That deadline is hereby extended until the close of business on June 30, 2023.

IT IS SO RULED.

Done at Montgomery, Alabama this 16th day of June 2023.

  
Luke D. Bentley  
Administrative Law Judge

c: All parties of record